

Program Book

The complete Create@State 2026 Program Book. Includes schedule of events, list of students presenting, and abstracts

- [Program Book](#)
- [Poster Presentations by Name](#)
- [Showcase Presentations by Name](#)
- [Pitches and Pitches Showcase Schedule](#)

Program Book

[Program Book](#)

(Please do not use list of Abstracts posted to the left, as it is an old version; we are working to have it removed. Please refer to the Program Book.)

Poster Presentations by Name

List of presentations is attached (see top left of screen in red).

Showcase Presentations by Name

List of presentations is attached (see top left of screen in red).

Pitches and Pitches Showcase Schedule

Schedule of events is attached (see top left of screen in red).